## SEP 17 12 53 PM 1968

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FAR SWORTH R. M.O.

KNOW ALL MEN BY THESE PRESENTS, that

N. D. H. CO., a Corporation,

in consideration of SIX THOUSAND AND NO/100 ----- (\$6,000,00) ----- (\$6,000,00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

ARTISTIC BUILDERS, INC.

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known as Lot No. 44 Chisolm Trail, of Section 2, Parkins Lake Development, near Greenville, S. C., according to a plat made October 22, 1962 by R. K. Campbell, Engineer, and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "YY", Page 93, and being more particularly described as follows:

Beginning at an iron pin on the North side of Chisolm Trail, joint front corner of Lots 43 and 44 and running along Chisolm Trail N. 33-55 E. 150 feet to an iron pin, joint front corner of Lots 44 and 45; thence along the line of Lot 45 N. 56-05 W. 185 feet to an iron pin, joint rear corner of Lots 44 and 45; thence S. 33-55 W. 150 feet to an iron pin, joint rear corner of Lots 43 and 44; thence along the line of Lot 43 S. 56-05 E. 185 feet to an iron pin, the beginning corner.

Subject, however, to those protective covenants and restrictions and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 723, Page 105; and also a building set back line no less than fifty (50) feet from the street.

The Grantee to pay 1968 taxes.







County Stamps Paid #6.60 See Act No.380 Section 1

taining; to have and to hold all and singular the premises before me forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the	and appurtenances to said premises belonging or in any wise incident or appermisioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, e grantor's(s') heirs or successors, executors and administrators to warrant and the grantee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of	August 19 68
SIGNED, sealed and delivered in the presence of:	John J. Douglas, Vice President (SEAL)
Verginia D. Lovinggood	Willie Mae Watson, Secretary (SEAL)
mary W. Moore	- Willia Mac Water SEAL)
	(SEAL)

STATE OF SOUTH CAROLINA

SWORN to before me this 29th day of

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Notary Publicator South Carolina. My Commission expires:

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

GRANTOR - CORPORATION.

COUNTY OF

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

August

an, 1, 1971.

Notary Public for South Carolina. September 19 68 at 12:53 P. M., No. RECORDED this 17